



May 1, 2010

GUARANTEED PRIZE MONEY

1st PRIZE - \$1,000.00 3rd PRIZE - \$300.00
2nd PRIZE - \$500.00 4th PRIZE - \$200.00

\$70.00 per BOAT (registration before May 1, 2010)
\$80.00 per BOAT (registration morning of event)
\$10.00 BIG BASS POT --- 100% PAY BACK

TOURNAMENT RULES & REGISTRATION

- Registration: 4:30 a.m. to 6:00 a.m.
- You may leave the bank after you have checked in with Tournament Officials.
- FISHING STARTS AT 6:00 A.M. NOT BEFORE!
- Tournament Hours: 6:00 a.m. to 2:00 p.m. Weigh in 2:00 p.m. (MUST BE ON BANK AT 2:00)
- NO grace period, disqualified if late.
- This is a "Catch and Release" tournament!
- "5" fish limit per boat, all fish must measure 13 inches in length.
- ALL FISH MUST BE ALIVE
- Only Largemouth, Smallmouth, Kentucky and Spotted Bass will be weighed in.
- Only artificial lures may be used. No live or prepared bait with the exception of pork rind/strips and/or pork-like imitations.
- Launching will only be allowed at the Union County Boat Ramp in Felsenthal (Grand Marais). You may fish the waters of Ouachita River Basin.
- IT IS NOT PERMITTED TO LOCK THROUGH AND/OR "TRAILERING" TO ANY BODIES OF WATER TO FISH SOUTH OF FELSENTHAL NWR!
- All contestants under the age 16 must be accompanied by an adult.
- All contestants must observe all State, Federal, Arkansas Game and Fish Commission, and Coast Guard regulations at all times. All regulations governing activities on National Wildlife Refuges in general, and all applicable state and local regulations must be obeyed.
- Each contestant must wear an approved life preserver when the engine is running.
- All protests must be in writing within 15 minutes of the final weigh in.
- To Break Ties, teams or person will split the winning money
- Polygraph: all contestants, winners and non-winners are subject to a polygraph test.
- The decision of the Tournament Director and Tournament Officials will be final in all matters.
- ALL PARTICIPANTS ARE REQUIRED TO FOLLOW THE HIGHEST DEGREE OF SPORTSMANSHIP, COURTESY, SAFETY AND CONSERVATION; VIOLATION OF THESE PRINCIPLES COULD RESULT IN DISQUALIFICATION.



2710 North West Avenue
El Dorado, AR 71730
Tel: 870.863.8196
Fax: 870.863.8406
www.southarkansasredcross.org

OFFICIAL ENTRY FORM

Angler #1

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell _____

E-Mail: _____

Angler #2

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell _____

E-Mail: _____

In signing this form, I hereby waive and release all other contestants, the hosts, sponsors and tournament officials from all claims or injury and/or damage incurred in connection with this tournament. I have acquainted myself with the rules and agree to abide by them.

Angler #1 Signature: _____ Date: _____

Angler #2 Signature: _____ Date: _____